



**TEXAS ASSOCIATION OF ELECTIONS ADMINISTRATORS  
2022 MEMBERSHIP APPLICATION & MIDWINTER REGISTRATION FORM**

**President:** Trudy Hancock, Brazos County  
**Vice President:** Heider Garcia, Tarrant County  
**Treasurer:** Jennifer Doinoff, Hays County  
**Secretary:** Shannon Lackey, Randall County  
**Education Chair:** John Oldham, Ft. Bend County  
**Newsletter Chair:** Jenise "Crickett" Miller – Parker County

**PLEASE CHECK APPLICABLE CATEGORIES &  
USE A SEPARATE FORM FOR EACH MEMBER AND/OR ATTENDEE**

	<u>ANNUAL DUES FOR 2023</u> (Membership period is January 1 <sup>st</sup> to December 31 <sup>st</sup> )	<u>2023 MIDWINTER CONFERENCE REGISTRATION FEE</u> January 4-6, 2023 San Antonio Marriott Riverwalk 889 East Market Street San Antonio, Texas 78205
<b>Regular Members:</b> (Elections Administrators only)	\$150.00 _____	\$250.00 _____
<b>Associate Members:</b> (County Clerks & staff, Tax Assessors & staff, staff of Elections Administrators)	\$100.00 _____	\$250.00 _____
<b>Members-at-Large:</b> (Representatives of corporations, institutions, associations, groups, etc.)	\$100.00 _____	\$250.00 _____ OR \$800.00 _____ Exhibitor Fee
<b>Non-members:</b> Are you a Non-member?	Yes _____	\$400.00 _____ Attending Conference
Will you be attending 2023 Midwinter Conference Luncheon and Dinner?		Yes _____ No _____
Will you be bringing a guest to 2023 Midwinter Conference Dinner?		\$50.00 per guest Yes _____ If yes how many: _____ No _____
Are your dues/conference fees paid with Chapter 19 funds?	Yes _____ No _____ If yes how much: _____	Yes _____ No _____ If yes how much: _____

**PLEASE COMPLETE THE FOLLOWING INFORMATION:**

**Name/Title:** \_\_\_\_\_ **County:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone/Fax:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Please return a copy of this form and your check, made payable to the Texas Association of Elections Administrators (TAEA), to the following address:**

Jennifer Doinoff  
 Texas Association of Elections Administrators  
 26059 Dull Knife Trail  
 San Antonio, TX 78255  
 Ph: (512) 468-2952

**CONFERENCE REGISTRATION CAN  
ONLY BE REFUNDED IF  
CANCELLATION IS RECEIVED BY  
DECEMBER 9, 2022**